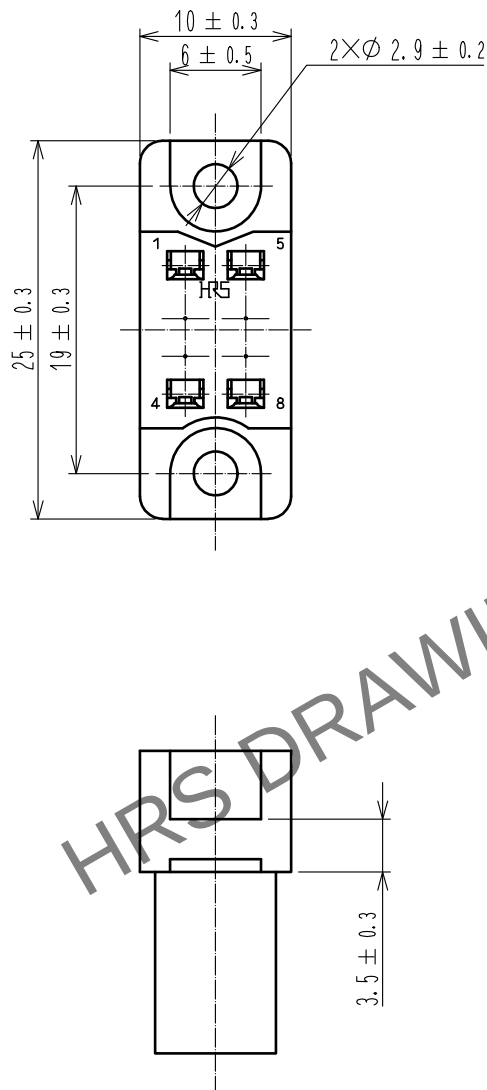
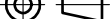


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.



|                                                                                                                 |                                                                                       |                |                                                                                       |                 |                          |                                                                                                                                                                             |              |                  |      |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------|-----------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------|------|
|                                                                                                                 |                                                                                       |                |                                                                                       | 1               | Polycarbonate            |                                                                                                                                                                             | Blue,UL94V-0 |                  |      |
| NO.                                                                                                             | MATERIAL                                                                              |                | FINISH . REMARKS                                                                      |                 | NO.                      | MATERIAL                                                                                                                                                                    |              | FINISH . REMARKS |      |
| UNITS<br>mm                                                                                                     |  | SCALE<br>2 : 1 |  | COUNT           | DESCRIPTION OF REVISIONS |                                                                                                                                                                             | DESIGNED     | CHECKED          | DATE |
|                                                                                                                 |                                                                                       |                |                                                                                       |                 |                          |                                                                                                                                                                             |              |                  |      |
|                                                                                                                 |                                                                                       |                |                                                                                       |                 |                          |                                                                                                                                                                             |              |                  |      |
|                                                                                                                 |                                                                                       |                |                                                                                       |                 |                          |                                                                                                                                                                             |              |                  |      |
|                                                                                                                 |                                                                                       |                |                                                                                       |                 |                          |                                                                                                                                                                             |              |                  |      |
|  HIROSE ELECTRIC CO., LTD. |                                                                                       |                | APPROVED                                                                              | :NM. NISHIMATSU | 17.08.08                 | DRAWING NO. EDC-007260-10-00                                                                                                                                                |              |                  |      |
|                                                                                                                 |                                                                                       |                | CHECKED                                                                               | :NM. NISHIMATSU | 17.08.08                 | PART NO. SC-1608<10>                                                                                                                                                        |              |                  |      |
|                                                                                                                 |                                                                                       |                | DESIGNED                                                                              | :MO. SHIMOYAMA  | 17.08.08                 | CODE NO. CL216-0344-1-10                                                                                                                                                    |              |                  |      |
|                                                                                                                 |                                                                                       |                | DRAWN                                                                                 | :MO. SHIMOYAMA  | 17.08.08                 |   |              |                  |      |